

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GAURANG PATEL
2	AFFILIATION NO.(IF APPLICABLE)	430155
3	SCHOOL CODE (IF APPLICABLE)	10141
4	COMPLETE ADDRESS WITH PIN CODE	OPP.DIAMOND NAGAR, B/H THAKORDWAR FARM, SURAT-KAMREJ ROAD, LASKANA,, SURAT , GUJARAT - 395006
5	PRINCIPAL NAME	GAURANG PATEL
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed
7	SCHOOL EMAIL ID	jbkarpschool.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09727018449

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jbkarpschool.ac.in/cbse_english/pdf/1_Copies_of_Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jbkarpschool.ac.in/cbse_english/pdf/2_Copies_of_Trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jbkarpschool.ac.in/cbse_english/pdf/3_copies_of_noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jbkarpschool.ac.in/cbse_english/pdf/4_Copies_of_Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jbkarpschool.ac.in/cbse_english/pdf/5_Copies_of_Building_Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jbkarpschool.ac.in/cbse_english/pdf/6_Copies_of_Fire_Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jbkarpschool.ac.in/cbse_english/pdf/7_Copies_of_DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jbkarpschool.ac.in/cbse_english/pdf/8_Copies_of_Valid_Water_Health.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jbkarschool.ac.in/cbse_english/fee_structure.php
2	ANNUAL ACADEMIC CALENDER	https://jbkarschool.ac.in/cbse_english/calender.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jbkarschool.ac.in/cbse_english/pdf/List_of_School_Mgt_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jbkarschool.ac.in/cbse_english/pdf/List_of_School_Mgt_Committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jbkarschool.ac.in/cbse_english/result.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GAURANG PATEL
2	TOTAL NO. OF TEACHERS	114
	PGT	15
	TGT	16
	PRT	83
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	195	195	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	139	91.44	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	81879
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	83 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 700
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=yXqwb5fa52w